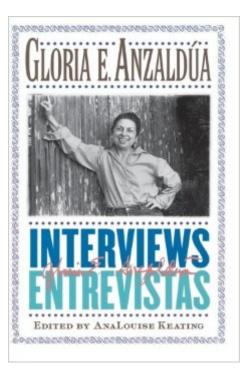
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Interviews/Entrevistas





Synopsis

In this memoir-like collection, Anzaldúa's powerful voice speaks clearly and passionately. She recounts her life, explains many aspects of her thought, and explores the intersections between her writings and postcolonial theory. For readers engaged in postcoloniality, feminist theory, ethnic studies, or queer identity, Interviews/Entrevistas will be a key contemporary document.

Book Information

Paperback: 320 pages Publisher: Routledge; 1 edition (May 26, 2000) Language: English ISBN-10: 0415925045 ISBN-13: 978-0415925044 Product Dimensions: 6 x 0.7 x 9 inches Shipping Weight: 1 pounds (View shipping rates and policies) Average Customer Review: 4.5 out of 5 stars Â See all reviews (2 customer reviews) Best Sellers Rank: #407,678 in Books (See Top 100 in Books) #11 in Books > Biographies & Memoirs > Specific Groups > LGBT > Lesbian #115 in Books > Textbooks > Social Sciences > Gay & Lesbian Studies #203 in Books > Literature & Fiction > History & Criticism > Women Authors

Customer Reviews

I took this with me on vacation, after earlier reading "La Frontera", and I believe the two should be read together. Gloria is the anti-white guy writer, no, not that she is anti-white guy, but that she is barely hanging on the fringes of American mainstream society. In a class I took, some of the Caucausian men thought that Gloria should "get over" her angst and anger. I say, I think she has only begun. I'd like to see her write some fairy tales, since she has so much--I think it's called "magic realism"--in her poetry in La Frontera. "Entrvistas" is like another window onto her writing mind, and the cool thing is that it's like an oral history--all interviews. A neat, and so non-traditional, way to write and communicate.

In this memoir-like collection, Anzaldua explores the intersections between her life, her writings, and post-colonial theory. The interviews contain clear explanations of Anzaldua's concept of the 'Borderlands' and 'mestizaje'; her use of the term 'New Tribalism'; and what she calls 'conocimientos' - alternate ways of knowing that synthesize reflections with action to challenge the

status quo.

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